

# The Walnut Leaf

*The Bulletin of the Rotary Club of Walnut Creek*  
[www.rotarywc.org](http://www.rotarywc.org)

---

## **Rotary International**

International President

**Shekhar Mehta**

India

International President

Elect

**Jennifer Jones**

Canada

International President

Nominee

**Gordon R. McInally**

Scotland

## **District 5160**

District Governor

**Kathy Suvia**

District Governor Elect

**Suzanne Bragdon**

District Governor Nominee

**Claire Roberts**

## **Walnut Creek**

**Club 465**

President

**Peter Kohn**

President Elect

**Gary Stein**

President Nominee

**Gordon Fischer**

## **Today's Meeting is LIVE and ZOOM!**

EBMUD - John Coleman

See page 3 for instruction on Zoom meetings.

## **Foot ball Finale Sunday February 13<sup>th</sup> Lottery Board Club Fundraiser**

How does the lottery board work? Points (0-9) will be assigned by random drawing to each row and column of the board AFTER all squares have been purchased. The intersecting numbers for each square will represent the ones digit score for the team on that horizontal or vertical axis. Teams will be assigned randomly after the Conference Championship games.

- How do Club members participate? Participate by purchasing one or more squares.
- Buy your squares at the weekly meetings, or contact John McClintic [jmclintic@bamlaw.com](mailto:jmclintic@bamlaw.com) 925-256-8200.
- Cost: \$20 per square (100 squares available)
- Prizes:
  - ✓ The holder of the square with the correct ones digit score at the end of the 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> quarters receives \$200.
  - ✓ The holder of the square with the correct ones digit score at the end of the game receives \$400.



# LVI

- ✓ The Club retains the rest, and any winnings for un-purchased squares.
- ✓ Cash or check payable to Rotary Club of Walnut Creek.



## Paul Harris' recognition.



President **Peter Kohn** is the latest recipient of a Paul Harris award. Shown here receiving his from **Gordon Fischer** at the January 11<sup>th</sup> meeting. Congratulations, **Peter!**

## District Foundation Day Jan 29 8:30 to 12:30.

The District governor has just announced that this event will be virtual. Who should attend?

- ✓ Any Rotarian interested in service.

- ✓ Rotarians who might be involved in preparing a Grant Application or have responsibility for managing a grant. (Note: If your Club wants to apply for a 2022-23 District Grant, attendance by one member of your club is MANDATORY.)
- ✓ Rotarians interested in learning about service projects that other clubs are undertaking - ones that can be easily replicated in your club!
- ✓ Rotarians interested in volunteering or partnering with an international service project that is already in the planning stages.

Track 1 focuses on Grant Management. Track 2 on club member engagement, community impact and expanding our reach through the foundation and service.

## Volunteer Opportunity



We have been asked to help with White Pony Express' Food Rescue program that distributes food to local food banks. The date is January 26<sup>th</sup> from 1:00 to 3:00. We are hoping to find 6-8 volunteers. This is a great way to start the year off by helping eliminate food insecurity for our Contra Costa neighbors. Please call **Trudy Triner** for more information or to volunteer! 925.899.0809



**GETTING TO ZERO - ROTARY'S JOURNEY TO END POLIO**



## **You won't want to miss our January 25<sup>th</sup> meeting.**

Rotarians Mike Crosby (District Polio Plus chair.) and Marsha Brown will share their personal story of providing polio vaccine to young children in India a little over a year

---

### **Live Meetings**

Members now have the choice of joining our meetings on zoom or attending the live meeting at Heather Farms Garden Center. If you choose to attend the live meeting you can pre-order your lunch (catered by Sunrise Bistro).

Choices for lunch are shown on the next page

If you want to order a lunch, please email your order to **John McClintic** at [jmclintic@bamlaw.com](mailto:jmclintic@bamlaw.com) or leave voicemail at 925-256-8200.

Be sure to specify your desired "Selections" from the menu if you are ordering the Sandwich Box or Salad Box. Bottled water is included.

**Orders must be received no later than noon, Friday preceding the meeting.**

Your meal is included in the \$23 live meeting charge for diners.

"No-shows" will be charged the full \$23.

The meeting charge for non-diners attending live is \$10.

### **Zoom Meetings**

Want to join us by Zoom? The Zoom session starts at 12:20pm so members can gather and chat before the meeting officially opens at 12:30pm.

<https://us02web.zoom.us/j/3315080026>

Meeting ID: 331 508 0026

Local dial-up audio numbers: San Jose 1.669.900.9128 or

Houston 1.346.248.7799.

# Lunch Choices Catered by Sunrise Bistro

## BOX LUNCHES

### Sandwich Box

Made with our Herbed or Whole Wheat Breads  
Includes Potato or Pasta Salad, Lemon Bar, Brownie  
or Chocolate Banana Bread (Chef's Choice)

#### Selections:

Turkey - Turkey & Cranberry - Ham - BLTA  
Tri Tip & Caramelized Onions - Cashew Chicken  
Salad - Tuna Salad - Egg Salad  
Vegetarian: Herbed Cream Cheese, Avocado, Carrots,  
Beets, Cucumber, Tomato & Sprouts  
Roasted Veggie: Roasted Veggies with Tomato Basil  
Pesto Spread  
Vegan: Hummus, Avocado, Carrots, Beets,  
Cucumber, Tomato & Sprouts



### Salad Boxes

Include Fresh Roll, Butter, Lemon Bar, Brownie or  
Chocolate Chip Banana Bread (Chef's Choice)

#### Selections:

Cobb (GF) - Thai Chicken, Cashew Chicken Salad  
(GF) - Chicken or Flaked Salmon Caesar's Goddess -  
Greek - Chicken & Roasted Vegetable (GF) -  
Edamame & Avocado Quinoa (GF)



\*\* (GF) (Vegan) Includes Piece of Fresh Fruit & Chia  
Seed Pudding

\*\* Mariposa Gluten Free Bread

## SPECIALTY BOXES

### Cindy's Special Box

Grilled Mary's Chicken Breast, Roasted Vegetables,  
Sweet Potato, House Salsa, Fresh Baked Roll,  
Brownie or Lemon Bar (Chef's Choice)

### Tahini Lentil Bowl

Roasted Cauliflower & Broccolini, Charred Red  
Onions, Lentils, Baby Chard & Kale, Toasted Seeds,  
Herbed Lemon Tahini Dressing, Fresh Baked Roll,  
Brownie or Lemon Bar (Chef's Choice)

### Paleo Box (GF)

Grilled Mary's Chicken Breast, Roasted Vegetables,  
Roasted Sweet Potatoes, Fresh Fruit & Nuts

## Dinner for RI President Elect



Rotary District 5170 is hosting a special dinner and program featuring Rotary International President-Elect Jennifer Jones on Sunday, February 27, 2022. The dinner will be held at the Blackhawk Museum, 3700 Blackhawk Plaza Circle, Danville CA. The dinner and program are from 7:00-9:00pm.

You are all invited to purchase a ticket. The tickets are \$150/person. Once we determine how many 5160 Rotarians are attending, we will work with the 5170 organizing committee to reserve tables for those of us who want to sit together.

Here is the link to purchase your ticket(s):

<https://events.rotarydistrict5170.org/upcoming-events>

Attendance is limited to 350 people so if you are interest-

## Coming meetings & events...

January 25: Polio: Mike and Marsha Crosby

January 26: White Pony Express Volunteer opportunity.

January 29: Foundation Day [Grant Training]

February 1: Important Tax changes: Steven Palmer

February 8: 2022 Financial Market: Michael O'Keeffe

February 22: CCC Redistricting: Candace Andersen

February 23: Rotary founded in 1905.

February 27: RI President Elect Jennifer Jones Dinner

## At Our Meetings.

If you are attending our meeting live and wish to say something, rather than bringing the roving microphone to you, we would ask that you move to the secondary camera we use for the Zoom meeting so that the Zoom audience has a good view of you and your comments/question.

## Club Officers

Immediate Past President

**Cathy Durfee**

Secretary

**Marcia Gerg**

Attendance Secretary

**Trudy Cumming**

Treasurer

**John McClintic**

Sergeant at Arms

open

Bulletin Editor

**Clint Collier**

Membership

**Jerry Benoit**

**Cathy Durfee**

2020-2022 Directors

**Jason Callan**

**Ron Wetter**

**Jennifer Stowell**

2021-2023 Directors

**Prem Abraham**

**Darren Kelly**

**Alain Justilien**

## District Officers

Asst. Governor DV8

**Dess Benedetto**

DEI Chairman

**Milt Smith**

Sergeant at Arms

**Layton Hansen**